Someone Cares Ministry

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The Sayings of Preacher's VS The Sayings of the Scriptures



When considering where you might spend eternity, who might you want to get your information from? The one's who say they know, or the one who created it?



THE SAYINGS OF PREACHERS

VS

THE SAYINGS OF THE SCRIPTURES

Greeting my fellow ministers in the name of our Lord and Savior Jesus Christ. Some time ago the Holy Spirit begin to move upon me as well as bring to my attention different sayings, beliefs, and doctrines that was spoken by a large number of ministers. The word of God says:

 $1Ti 5:19 Against^{G_{2596}}$ an elder $^{G_{4245}}$ receive $^{G_{3858}}$ not $^{G_{3361}}$ an accusation, $^{G_{2724}}$ but $^{G_{1622}G_{1508}}$ before $^{G_{1909}}$ two $^{G_{1417}}$ or $^{G_{2228}}$ three $^{G_{5140}}$ witnesses. $^{G_{3144}}$ ",

So the things that I'm about to share have been witnessed by more than 3 witnesses. My motive, as led by the Holy Spirit, is to bring to the attention of my fellow ministers that God the Father is watching us and will hold us accountable for every idle word we speak, preach or teach; especially when they go against the scriptures. In the book of James, the bible says that we, as leaders, shall receive the greater condemnation:

Jas 3:1 $My^{G_{3450}}$ brethren, $^{G_{80}}$ be $^{G_{1096}}$ not $^{G_{3361}}$ many $^{G_{4183}}$ masters, $^{G_{1320}}$ knowing $^{G_{1492}}$ that $^{G_{3754}}$ we shall receive $^{G_{2983}}$ the greater $^{G_{3187}}$ condemnation. $^{G_{2917}}$

In no way am I trying to harm anyone that I may list, but instead make an effort to bring an awareness to all leaders; and therefore, inform God 's uninformed lambs as well as the sheep that we are to accept only the word of truth and not the words of men (Eph. 4:11-16) that go against the Holy Scriptures, including myself.

Bible Basis for this approach:

- (Matthew 4:18-19) Jesus called two of His disciples who later became apostles. In these verses He gave them a vision as to what He would make of their lives (fishers of men).
- * In *Luke 6:40* Jesus makes it plain that disciples are to be as their master.
- In Matthew chapter 23, the disciples watched Him as He dealt openly and strongly with leaders that were misrepresenting God's kingdom (be not many masters for we shall receive the greater condemnation. James 3:1)

Later in church history Jesus called Paul, and trained him first as a disciple and then an apostle. Paul taught ministers to be followers and partakers of his grace due to many that were teaching earthly things and heresies. Paul contended and defended the faith (Phil. 3:17-20 & Phil. 1:7). When leaders were found to be in error by at least two witnesses, he rebuked them openly and charged leadership before God that this should be done without preferring one before another and without partiality (I Timothy 5:19-21). In (Galatians 2: 11-14) Paul called out a chief leader who had more recognition than he did at the time and he did it openly because the problem was open (public). He also called out a good friend and brother, Barnabas by name, proving that he had no respect of persons. Paul had no problem naming names if someone was affecting the public with false doctrines and unholy things. He stated that this type of folly should be made manifest to all (II Timothy 3:1-2 & 3:7-9). Confirming verses: Acts 13:8-11, II Timothy 4:14-15. Apostle John in I john 4:1 said that we are supposed to try all leaders. Acts 17:11, John 5:39.

Now let's look at what some modern day leaders have taught or is teaching with a prayerful heart so that all leaders will begin to examine everything we say and teach by the scriptures in order to be good examples to the people we lead.

I'll start with myself first:

1. Pastor Curtis Louis (Someone Cares Ministry):

Sometime, years ago I used to say and teach the following, but thanks be to God I've repented and now following the Holy Scriptures; which is also my passion and prayer for the 5-fold ministry gifts. (Titus 3:2-6)

DOCTRINE:

A. Nobody's perfect- but the scriptures say:

- i. Gen 6:9 These^{H428} are the generations^{H8435} of Noah:^{H5146} Noah^{H5146} was^{H1961} a just^{H6662} man^{H376} and perfect^{H8549} in his generations,^{H1755} and Noah^{H5146} walked^{H1980} with^{H854} God.^{H430}
- ii. Job 1:1 There was^{H1961} a man^{H376} in the land^{H776} of Uz,^{H5780} whose name^{H8034} was Job;^{H347} and that^{H1931} man^{H376} was^{H1961} perfect^{H8535} and upright,^{H3477} and one that feared^{H3373} God,^{H430} and eschewed^{H5493} evil.^{H4480 H7451}
- *iii.* Mat 5:48 Be^{G2071} ye^{G5210} therefore^{G3767} perfect,^{G5046} even as^{G5618} your^{G5216} Father^{G3962} which^{G3588} is in^{G1722} heaven^{G3772} is^{G2076} perfect.^{G5046}
- iv. Luk 6:40 The disciple $^{G_{3101}}$ is $^{G_{2076}}$ not $^{G_{3756}}$ above $^{G_{5228}}$ his $^{G_{848}}$ master: $^{G_{1320}}$ but $^{G_{1161}}$ every one $^{G_{3956}}$ that is perfect $^{G_{2675}}$ shall be $^{G_{2071}}$ as $^{G_{5613}}$ his $^{G_{846}}$ master. $^{G_{1320}}$
- v. Let every man be a liar and let God be true Romans 3:3-4

Rom 3:3 For $^{G_{1063}}$ what $^{G_{5101}}$ if $^{G_{1487}}$ some $^{G_{5100}}$ did not believe? $^{G_{569}}$ shall their $^{G_{848}}$ unbelief $^{G_{570}}(^{G_{3361}})$ make the faith of God without effect? $^{G_{2673}}$ $^{G_{3588}}$ $^{G_{4102}}$ $^{G_{2316}}$

Rom 3:4 God forbid: ${}^{G1096 G_{3361}}$ yea, let God ${}^{G2_{316}}$ be G1096 true, G227 but G1161 every G3956 man G444 a liar; G5583 as G2531 it is written, G1125 That G3704 thou

mightest be justified $G_{1344} G_{302}$ in G_{1722} thy G_{4675} sayings, G_{3056} and G_{2532} mightest overcome G_{3528} when thou G_{4571} art judged. G_{2919}

- **B.** Because we are humans we all have skeletons in our closets and we all will sin:
 - *i.* 1Jn 3:6 Whosoever^{G3956} abideth^{G3306} in^{G1722} him^{G846} sinneth^{G264} not:^{G3756} whosoever^{G3956} sinneth^{G264} hath not^{G3756} seen^{G3708} him,^{G846} neither^{G3761} known^{G1097} him.^{G846}
 - *Rom* 6:1 What^{G5101} shall we say^{G2046} then?^{G3767} Shall we continue^{G1961} in sin,^{G266} that^{G2443} grace^{G5485} may abound?^{G4121}
 Rom 6:2 God forbid.^{G1096} G3361 How^{G4459} shall we, that^{G3748} are dead^{G599} to sin,^{G266} live^{G2198} any longer^{G2089} therein?^{G1722} G846
 - iii. Rom 7:4 Wherefore, ${}^{G_{5620}}$ my ${}^{G_{3450}}$ brethren, ${}^{G_{80}}$ ye ${}^{G_{5210}}$ also ${}^{G_{2532}}$ are become dead ${}^{G_{2289}}$ to the ${}^{G_{3588}}$ law ${}^{G_{3551}}$ by ${}^{G_{1223}}$ the ${}^{G_{3588}}$ body ${}^{G_{4983}}$ of Christ; ${}^{G_{5547}}$ that ye ${}^{G_{5209}}$ should be married ${}^{G_{1096}}$ to another, ${}^{G_{2087}}$ even to him who is raised ${}^{G_{1453}}$ from ${}^{G_{1537}}$ the dead, ${}^{G_{3498}}$ that ${}^{G_{2443}}$ we should bring forth fruit ${}^{G_{2592}}$ unto God. ${}^{G_{2316}}$
 - iv. Col 2:11 $In^{G_{1722}}$ whom $^{G_{3739}}$ also $^{G_{2532}}$ ye are circumcised $^{G_{4059}}$ with the circumcision $^{G_{4061}}$ made without hands, $^{G_{886}}$ in $^{G_{1722}}$ putting of $f^{G_{555}}$ the $^{G_{3588}}$ body $^{G_{4983}}$ of the $^{G_{3588}}$ sins $^{G_{266}}$ of the $^{G_{3588}}$ flesh $^{G_{4561}}$ by $^{G_{1722}}$ the $^{G_{3588}}$ circumcision $^{G_{4061}}$ of Christ: $^{G_{5547}}$
 - v. 1Co 15:34 Awake^{G1594} to righteousness,^{G1346} and^{G2532} sin^{G264} not;^{G3361} for^{G1063} some^{G5100} have not the knowledge^{G2192} G56 of God:^{G2316} I speak^{G3004} this to^{G4314} your^{G5213} shame.^{G1791} confirming verses: (Ps 4:4, John 8:11, Eph. 4:26, I John 2:1, I Peter 4:1-2, etc., etc., etc.

2. Fred Jeff Smith (Shiloh Baptist Church):

- A. It is possible to do what the bible says for us to do, but not likely.
- B. We can't keep the laws of God.
- C. There is a serpent in all of our hearts therefore nobody adheres to the law of God. (this was stated on a local television station in Baton Rouge, LA. while teaching at his church during the first quarter of 2016)
 - i. Eze 36:24 For I will take^{H3947} you from among^{H4480} the heathen,^{H1471} and gather^{H6908} you out of all^{H4480 H3605} countries,^{H776} and will bring^{H935} you into^{H413} your own land.^{H127}

Eze 36:25 *Then will I sprinkle*^{H_{2236}} *clean*^{H_{2889}} *water*^{H_{4325}} *upon*^{H_{5921}} *you, and ye shall be clean:*^{H_{2891}} *from all*^{H_{4480}} *H*³⁶⁰⁵ *your filthiness,*^{H_{2932}} *and from all*^{H_{4480}} *H*³⁶⁰⁵ *your idols,*^{H_{1544}} *will I cleanse*^{H_{2891}} *you.*

Eze 36:26 *A* new^{H2319} heart^{H3820} also will I give^{H5414} you, and a new^{H2319} spirit^{H7307} will I put^{H5414} within^{H7130} you: and I will take away^{H5493 (H853)} the stony^{H68} heart^{H3820} out of your flesh,^{H4480 H1320} and I will give^{H5414} you an heart^{H3820} of flesh.^{H1320}

Eze 36:27 And I will put^{H5414} my spirit^{H7307} within^{H7130} you, and cause^{H6213} you to walk^{H1980} in^{H854} my statutes,^{H2706} and ye shall keep^{H8104} my judgments,^{H4941} and do^{H6213} them.

- ii. Gen 26:5 Because^{H6118} that^{H834} Abraham^{H85} obeyed^{H8085} my voice,^{H6963} and kept^{H8104} my charge,^{H4931} my commandments,^{H4687} my statutes,^{H2708} and my laws.^{H8451}
- iii. Luk 1:5 There was $^{G_{1096}}$ in $^{G_{1722}}$ the $^{G_{3588}}$ days $^{G_{2250}}$ of Herod, $^{G_{2264}}$ the $^{G_{3588}}$ king $^{G_{935}}$ of Judaea, $^{G_{2449}}$ a certain $^{G_{5100}}$ priest $^{G_{2409}}$ named $^{G_{3686}}$ Zacharias, $^{G_{2197}}$ of $^{G_{1537}}$ the course $^{G_{2183}}$ of Abia: G_7 and $^{G_{2532}}$ his $^{G_{846}}$ wife $^{G_{1135}}$ was of $^{G_{1537}}$ the $^{G_{3588}}$ daughters $^{G_{2364}}$ of Aaron, G_2 and $^{G_{2532}}$ her $^{G_{846}}$ name $^{G_{3686}}$ was Elisabeth. $^{G_{1665}}$
- iv. Luk 1:6 And^{G1161} they were^{G2258} both^{G297} righteous^{G1342} before^{G1799} God,^{G2316} walking^{G4198} in^{G1722} all^{G3956} the^{G3588} commandments^{G1785} and^{G2532} ordinances^{G1345} of the^{G3588} Lord^{G2962} blameless.^{G273}
- v. 2Co 5:17 Therefore^{G5620} if any man^{G1536} be in^{G1722} Christ,^{G5547} he is a new^{G2537} creature:^{G2937} old things^{G744} are passed away;^{G3928} behold,^{G2400} all things^{G3956} are become^{G1096} new.^{G2537}
- vi. 2Co 5:18 And^{G1161} all things^{G3956} are of^{G1537} God,^{G2316} who hath reconciled^{G2644} us^{G2248} to himself^{G1438} by^{G1223} Jesus^{G2424} Christ,^{G5547} and^{G2532} hath given^{G1325} to us^{G2254} the^{G3588} ministry^{G1248} of reconciliation;^{G2643}
- vii. Jas 1:22 But^{G1161} be^{G1096} ye doers^{G4163} of the word, $^{G_{3056}}$ and $^{G_{2532}}$ not^{G3361} hearers^{G202} only, $^{G_{3440}}$ deceiving $^{G_{3884}}$ your own selves. $^{G_{1438}}$

Jas 1:23 For^{G3754} if any^{G1536} be^{G2076} a hearer^{G202} of the word,^{G3056} and^{G2532} not^{G3756} a doer,^{G4163} he^{G3778} is like unto^{G1503} a man^{G435} beholding^{G2657} his^{G846} natural^{G1078} face^{G4383} in^{G1722} a glass:^{G2072}

Jas 1:24 For $^{G_{10}G_3}$ he beholdeth $^{G_{2657}}$ himself, $^{G_{1438}}$ and $^{G_{2532}}$ goeth his way, $^{G_{565}}$ and $^{G_{2532}}$ straightway $^{G_{2112}}$ forgetteth $^{G_{1950}}$ what manner of man $^{G_{3697}}$ he was. $^{G_{2258}}$

Jas 1:25 But^{G1161} whoso looketh^{G3879} into^{G1519} the perfect^{G5046} law^{G3551} of^(G3588) liberty,^{G1657} and^{G2532} continueth^{G3887} therein, he^{G3778} being^{G1096} not^{G3756} a forgetful^{G1953} hearer,^{G202} but^{G235} a doer^{G4163} of the work,^{G2041} this man^{G3778} shall be^{G2071} blessed^{G3107} in^{G1722} his^{G848} deed.^{G4162}

viii. Luk 6:46 And^{G1161} why^{G5101} call^{G2564} ye me,^{G3165} Lord,^{G2962} Lord,^{G2962} and^{G2532} do^{G4160} not^{G3756} the things which^{G3739} I say?^{G3004}

ix. Mat 7:21 Not^{G3756} every one^{G3956} that saith^{G3004} unto me,^{G3427} Lord,^{G2962} Lord,^{G2962} shall enter^{G1525} into^{G1519} the^{G3588} kingdom^{G932} of heaven;^{G3772} but^{G235} he that doeth^{G4160} the^{G3588} will^{G2307} of my^{G3450} Father^{G3962} which^{G3588} is in^{G1722} heaven.^{G3772} Mat 7:22 Many^{G4183} will say^{G2046} to me^{G3427} in^{G1722} that^{G1565} day,^{G2250} Lord,^{G2962} Lord,^{G2962} have we not^{G3756} prophesied^{G4395} in thy^{G4674} name?^{G3686} and^{G2532} in thy^{G4674} name^{G3686} have cast out^{G1544} devils?^{G1140} and^{G2532} in thy^{G4674} name^{G3686} done^{G4160} many^{G4183} wonderful works?^{G1411}

Mat 7:23 And^{G2532} then^{G5119} will I profess^{G3670} unto them,^{G846} I never^{G3763} knew^{G10} ⁹⁷ you:^{G5209} depart^{G672} from^{G575} me,^{G1700} ye that work^{G2038} iniquity.^{G458}

Mat 7:24 Therefore G_{3767} whoso ever G_{3956} G_{3748} heareth G_{191} these G_{5128} saying S_{3056} of mine, G_{3450} and G_{2532} doeth G_{4160} them, G_{846} I will liken G_{3666} him G_{846} unto a wise G_{5429} man, G_{435} which G_{3748} built G_{3618} his G_{848} house G_{3614} upon G_{1909} a rock: G_{4073}

 $\begin{array}{l} \text{Mat 7:25 } \text{And}^{\text{G}2532} \text{ the}^{\text{G}3588} \text{ rain}^{\text{G}1028} \text{ descended}, ^{\text{G}2597} \text{ and}^{\text{G}2532} \text{ the}^{\text{G}3588} \text{ floods}^{\text{G}4215} \\ \text{came}, ^{\text{G}2064} \text{ and}^{\text{G}2532} \text{ the}^{\text{G}3588} \text{ winds}^{\text{G}417} \text{ blew}, ^{\text{G}4154} \text{ and}^{\text{G}2532} \text{ beat upon}^{\text{G}4363} \text{ that}^{\text{G}1565} \\ \text{house}; ^{\text{G}3614} \text{ and}^{\text{G}2532} \text{ it fell}^{\text{G}4098} \text{ not}; ^{\text{G}3756} \text{ for}^{\text{G}1063} \text{ it was founded}^{\text{G}2311} \text{ upon}^{\text{G}1909} \text{ a} \\ \text{rock}, ^{\text{G}4073} \end{array}$

 $\begin{array}{l} \mbox{Mat 7:26} \ \ And^{G_{2532}} \ every \ one^{G_{3956}} \ that \ heareth^{G_{191}} \ these^{G_{5128}} \ sayings^{G_{3056}} \ of mine, \ G_{3450} \ and^{G_{2532}} \ doeth^{G_{4160}} \ them^{G_{846}} \ not, \ G_{3361} \ shall \ be \ likened^{G_{3666}} \ unto \ a foolish^{G_{3474}} \ man, \ G_{435} \ which^{G_{3748}} \ built^{G_{3618}} \ his^{G_{848}} \ house^{G_{3614}} \ upon^{G_{1909}} \ the^{G_{3588}} \ sand; \ G_{285} \end{array}$

 $\begin{array}{l} \text{Mat 7:} 27 And $^{G_{2532}$ the $^{G_{3588}$ rain $^{G_{1028}$ descended, $^{G_{2597}$ and $^{G_{2532}$ the $^{G_{3588}$ floods $^{G_{4215}$}$ came, $^{G_{2064}$ and $^{G_{2532}$ the $^{G_{3588}$ winds $^{G_{417}$ blew, $^{G_{4154}$ and $^{G_{2532}$ beat upon $^{G_{4350}$ that $^{G_{1565}$}$ house; $^{G_{3614}$ and $^{G_{2532}$ it fell: $^{G_{4098}$ and $^{G_{2532}$ great $^{G_{3173}$ was $^{G_{2258}$ the $^{G_{3588}$ fall $^{G_{4431}$ of it. $^{G_{846}$}$}$ } \end{array}$

3. Pastor David Cowan (Baton Rouge, LA.) stated on radio station WPFC 1550 am between 1pm or 3pm Sunday during the first quarter of 2016 the following:

- *A.* God put more weight on your money, prosperity, and success in this life then He do on your salvation:
 - i. Mar 8:36 For $^{G_{1063}}$ what $^{G_{5101}}$ shall it profit $^{G_{5623}}$ a man, $^{G_{444}}$ if $^{G_{1437}}$ he shall gain $^{G_{2770}}$ the $^{G_{3588}}$ whole $^{G_{3650}}$ world, $^{G_{2889}}$ and $^{G_{2532}}$ lose $^{G_{2210}}$ his own $^{G_{848}}$ soul? $^{G_{5590}}$
 - ii. 1Jn 2:15 Love^{G25} not^{G3361} the^{G3588} world,^{G2889} neither^{G3366} the things^{G3588} that are in^{G1722} the^{G3588} world.^{G2889} If^{G1437} any man^{G5100} love^{G25} the^{G3588} world,^{G2889} the^{G3588} love^{G26} of the^{G3588} Father^{G3962} is^{G2076} not^{G3756} in^{G1722} him.^{G846}
- iii. 1Jn 2:17 And^{G2532} the^{G3588} world^{G2889} passeth away,^{G3855} and^{G2532} the^{G3588} lust^{G1939} thereof:^{G848} but^{G1161} he that doeth^{G4160} the^{G3588} will^{G2307} of God^{G2316} abideth^{G3306} for ever.^{G1519 G165}

- iv. 1Ti 6:10 For $^{G_{1063}}$ the $^{G_{3588}}$ love of money $^{G_{5365}}$ is $^{G_{2076}}$ the root $^{G_{4491}}$ of all $^{G_{3956}}$ evil: $^{G_{2556}}$ which $^{G_{3739}}$ while some $^{G_{5100}}$ coveted after, $^{G_{3713}}$ they have erred $^{G_{635}}$ from $^{G_{575}}$ the $^{G_{3588}}$ faith, $^{G_{4102}}$ and $^{G_{2532}}$ pierced themselves through $^{G_{4044}}$ G₁₄₃₈ with many $^{G_{4183}}$ sorrows. $^{G_{3601}}$
- v. Luk 9:25 For $^{G_{1063}}$ what $^{G_{5101}}$ is a man $^{G_{444}}$ advantaged, $^{G_{5623}}$ if he gain $^{G_{2770}}$ the $^{G_{3588}}$ whole $^{G_{3650}}$ world, $^{G_{2889}}$ and $^{G_{1161}}$ lose $^{G_{622}}$ himself, $^{G_{1438}}$ or $^{G_{2228}}$ be cast away? $^{G_{2210}}$

4. Pastor Jeff (Baton Rouge la. or Baker, LA.) stated the following on radio on 3-18-2016 Friday around 4:30 pm:

DOCTRINE:

- A. All of us got inequity in our hearts.
 - *i. Mat* 7:23 *And*^{G2532} *then*^{G5119} *will I profess*^{G3670} *unto them*,^{G846} *I never*^{G3763} *knew*^{G1097} *you*:^{G5209} *depart*^{G672} *from*^{G575} *me*,^{G1700} *ye that work*^{G2038} *iniquity*.^G
 - ii. Mat 13:41 The $^{G_{35}88}$ Son $^{G_{5207}}$ of man $^{G_{444}}$ shall send for th $^{G_{649}}$ his $^{G_{846}}$ angels, $^{G_{32}}$ and $^{G_{2532}}$ they shall gather $^{G_{4816}}$ out of $^{G_{1537}}$ his $^{G_{848}}$ kingdom $^{G_{932}}$ all things $^{G_{3956}}$ that offend, $^{G_{4625}}$ and $^{G_{2532}}$ them which do $^{G_{4160}}$ iniquity; $^{G_{458}}$
- *iii.* Mat 5:8 Blessed^{G3107} are the^{G3588} pure^{G2513} in heart:^{G2588} for^{G3754} they^{G846} shall see^{G3700} God.^{G2316}
- 5. Evangelist Loren Larsen of Jimmy Swaggart ministries stated while teaching multiple millions of believers the following on SBN broadcasting network; between the hour of 7am – 8am Tuesday 3/8/2016 & channel #580 on AT&T Uverse Baton Rouge, LA :

- A. An error or sin in a Christian's life will not cause him or her to lose their soul, but a misplacement of their faith will.
 - i. Eze 18:4 Behold,^{H2005} all^{H3605} souls^{H5315} are mine; as the soul^{H5315} of the father,^{H1} so also the soul^{H5315} of the son^{H1121} is mine: the soul^{H5315} that sinneth,^{H2398} it^{H1931} shall die.^{H4191}
 - ii. Rev 21:27 And^{G2532} there shall in no wise^{G3364} enter^{G1525} into^{G1519} it^{G846} any thing^{G3956} that defileth,^{G2840} neither^{G2532} whatsoever worketh^{G4160} abomination,^{G946} or^{G2532} maketh a lie:^{G5579} but they which are written^{G1125} in^{G1722} the^{G3588} Lamb's^{G721} book^{G975} of life.^{G2222}

- iii. Heb 12:1 Wherefore^{G5105} seeing we^{G2249} also^{G2532} are compassed about^(G4029) with^(G2254) so great^{G5118} a cloud^{G3509} of witnesses,^{G3144} let us lay aside^{G659} every^{G3956} weight,^{G3591} and^{G2532} the sin^{G266} which doth so easily beset^{G2139} us, and^{G2532} let us run^{G5143} with^{G1223} patience^{G5281} the^{G3588} race^{G73} that is set before^{G4295} us,^{G2254}
- iv. Jas 5:20 Let him know, G1097 that G3754 he which converteth G1994 the sinner G268 from G1537 the error G4106 of his G846 way G3598 shall save G4982 a soul G5590 from G1537 death, G2288 and G2532 shall hide G2572 a multitude G4128 of sins. G266
- v. 2Pe 3:17 $Ye^{G_{5210}}$ therefore, $^{G_{3767}}$ beloved, $^{G_{27}}$ seeing ye know these things before, $^{G_{4267}}$ beware $^{G_{5442}}$ lest $^{G_{3363}}$ ye also, being led away with $^{G_{4879}}$ the $^{G_{3588}}$ error $^{G_{4106}}$ of the $^{G_{3588}}$ wicked, $^{G_{113}}$ fall from $^{G_{1601}}$ your own $^{G_{2398}}$ sted fastness. $^{G_{4740}}$
- vi. 1Jn 4:6 We^{G2249} are^{G2070} of^{G1537} God:^{G2316} he that knoweth^{G1097} God^{G2316} heareth^{G191} us;^{G2257} he that^{G3739} is^{G2076} not^{G3756} of^{G1537} God^{G2316} heareth^{G191} not^{G3756} us.^{G2257} Hereby^{G1537} G⁵¹²⁷ know^{G1097} we the^{G3588} spirit^{G4151} of truth,^{G225} and^{G2532} the^{G3588} spirit^{G4151} of error.^{G4106}
- vii. Mat 22:29 $^{(G1161)}$ Jesus G2424 answered G611 and said G2036 unto them, G846 Ye do err, G4105 not G3361 knowing G1492 the G3588 scriptures, G1124 nor G3366 the G3588 power G1411 of God. G2316

Evangelist Jimmy Swaggart along with his entire panel stated the following on the message of the cross program during the hour of 7am – 8am in Baton Rouge, LA.; channel # 580 AT & T Uverse on the SBN broadcasting network that:

- A. The apostles and the church did not accept and support Apostle Paul.
- B. Apostle James was under the dominion of sin.
- *C. If they would have gotten behind Apostle Paul, the bible would have been different.*
- D. Apostle Paul was struggling with sin in Romans chapter 7 and could only find victory by just exclusively placing faith in what Jesus did for us on the cross; and even thou we have sin in our lives we are still saved because of what we believe.
 - i. Jas 2:19 Thou G4771 believest G4100 that G3754 there is G2076 one G1520 God; G2316 thou doest G4160 well: G2573 the G3588 devils G1140 also G2532 believe, G4100 and G2532 tremble. G5425
 - Psa 18:30 As for God,^{H410} his way^{H1870} is perfect:^{H8549} the word^{H565} of the LORD^{H3068} is tried:^{H6884} he^{H1931} is a buckler^{H4043} to all^{H3605} those that trust^{H2620} in him.

- iii. Psa 19:7 The law^{H8451} of the LORD^{H3068} is perfect,^{H8549} converting^{H7725} the soul:^{H5315} the testimony^{H5715} of the LORD^{H3068} is sure,^{H539} making wise^{H2449} the simple.^{H6612}
- *iv. Psa* 119:89 *LAMED.* For ever,^{H5769} O LORD,^{H3068} thy word^{H1697} is settled^{H5324} in heaven.^{H8064}
- v. 2Pe 1:21 $For^{G_{1063}}$ the prophecy $^{G_{4394}}$ came $^{G_{5342}}$ not $^{G_{3756}}$ in old time $^{G_{4218}}$ by the will $^{G_{2307}}$ of man: $^{G_{444}}$ but $^{G_{235}}$ holy $^{G_{40}}$ men $^{G_{444}}$ of $God^{G_{2316}}$ spake $^{G_{2980}}$ as they were moved $^{G_{5342}}$ by $^{G_{5259}}$ the Holy $^{G_{40}}$ Ghost. $^{G_{4151}}$
- vi. Eph 3:4 Whereby, $^{G_{4314}G_{3739}}$ when ye read, $^{G_{314}}$ ye may $^{G_{1410}}$ understand $^{G_{3539}}$ my $^{G_{3450}}$ knowledge $^{G_{4907}}$ in $^{G_{1722}}$ the $^{G_{3588}}$ mystery $^{G_{3466}}$ of Christ) $^{G_{5547}}$

Eph 3:5 Which $^{G_{3739}}$ in $^{G_{1722}}$ other $^{G_{2087}}$ ages $^{G_{1074}}$ was not $^{G_{3756}}$ made known $^{G_{1107}}$ unto the $^{G_{3588}}$ sons $^{G_{5207}}$ of men, $^{G_{444}}$ as $^{G_{5613}}$ it is now $^{G_{3568}}$ revealed $^{G_{601}}$ unto his $^{G_{846}}$ holy $^{G_{40}}$ apostles $^{G_{652}}$ and $^{G_{2532}}$ prophets $^{G_{4396}}$ by $^{G_{1722}}$ the Spirit; $^{G_{4151}}$

- vii. Act 24:16 And G1161 herein G1722 G5129 do I exercise G778 myself, G846 to have G2192 always G1275 a conscience G4893 void of offence G677 toward G4314 God, G2316 and G2532 toward men. G444
- *viii.* Act 21:17 And^{G1161} when we^{G2257} were come^{G1096} to^{G1519} Jerusalem,^{G2414} the^{G3588} brethren^{G80} received^{G1209} us^{G2248} gladly.^{G780}

Act 21:18 And $^{G_{1161}}$ the $^{G_{3588}}$ day following $^{G_{1966}}$ Paul $^{G_{3972}}$ went in $^{G_{1524}}$ with $^{G_{4862}}$ us $^{G_{2254}}$ unto $^{G_{4314}}$ James; $^{G_{2385}}$ and $^{G_{5037}}$ all $^{G_{3956}}$ the $^{G_{3588}}$ elders $^{G_{4245}}$ were present. $^{G_{3854}}$

Act 21:19 And $^{G_{253^2}}$ when he had saluted $^{G_{78^2}}$ them, $^{G_{84^6}}$ he declared $^{G_{1834}}$ particularly $^{G_{259^6}}$ $^{G_{152^0}}$ $^{G_{153^8}}$ what thing $^{G_{3739}}$ God $^{G_{231^6}}$ had wrought $^{G_{416^0}}$ among $^{G_{172^2}}$ the $^{G_{358^8}}$ Gentiles $^{G_{1484}}$ by $^{G_{122^3}}$ his $^{G_{84^8}}$ ministry. $^{G_{124^8}}$

Act 21:20 And $^{G_{1361}}$ when they $^{G_{35}88}$ heard $^{G_{191}}$ it, they glorified $^{G_{1392}}$ the $^{G_{35}88}$ Lord, $^{G_{2962}}$ and $^{G_{5037}}$ said $^{G_{2036}}$ unto him, $^{G_{846}}$ Thou seest, $^{G_{2334}}$ brother, $^{G_{80}}$ how many $^{G_{4214}}$ thousands $^{G_{3461}}$ of Jews $^{G_{2453}}$ there are $^{G_{1526}}$ which believe; $^{G_{4100}}$ and $^{G_{2532}}$ they are $^{G_{5225}}$ all $^{G_{3956}}$ zealous $^{G_{2207}}$ of the $^{G_{3588}}$ law: $^{G_{3551}}$

7. Evangelist Pastor Donnie Swaggart and the whole panel stated the following on Francis and Friends 5-13-2015, to multiple millions of Christians and the world the following, on SBN network and channel #580 in Baton Rouge, LA. that:

- A. If Jesus stood right here before us He would say to us "sin not" but no one can do that.
- B. We all will sin but we don't wake up planning to sin and when we do, just don't let it rule us.

- *C.* We all are just dumb sheep and we are not worthy and we will go astray.
- D. There is no one that can live without sin. (sinless perfection).
- E. Christians need to understand justification by faith (we are still righteous even when we sin; and if we are caught in sin when the trumpet blows, we will still go to heaven as long as we believe in what he did for us).
 - *i.* Luk 6:46 And^{G1161} why^{G5101} call^{G2564} ye me,^{G3165} Lord,^{G2962} Lord,^{G2962} and^{G2532} do^{G4160} not^{G3756} the things which^{G3739} I say?^{G3004}
 - ii. Mat 5:19 Whosoever^{G3739 G1437} therefore^{G3767} shall break^{G3089} one^{G3391} of these^{G5130} least^{G1646} commandments,^{G1785} and^{G2532} shall teach^{G1321} men^{G444} so,^{G3779} he shall be called^{G2564} the least^{G1646} in^{G1722} the^{G3588} kingdom^{G932} of heaven:^{G3772} but^{G1161} whosoever^{G3739 G302} shall do^{G4160} and^{G2532} teach^{G1321} them, the same^{G3778} shall be called^{G2564} great^{G3173} in^{G1722} the^{G3588} kingdom^{G932} of heaven.^{G3772}
- *iii.* Mat 7:21 Not^{G3756} every one^{G3956} that saith^{G3004} unto me,^{G3427} Lord,^{G2962} Lord,^{G2962} shall enter^{G1525} into^{G1519} the^{G3588} kingdom^{G932} of heaven;^{G3772} but^{G235} he that doeth^{G4160} the^{G3588} will^{G2307} of my^{G3450} Father^{G3962} which^{G3588} is in^{G1722} heaven.^{G3772}
- *iv.* 1Co 15:34 Awake^{G1594} to righteousness,^{G1346} and^{G2532} sin^{G264} not;^{G3361} for^{G1063} some^{G5100} have not the knowledge^{G2192 G56} of God:^{G2316} I speak^{G3004} this to^{G4314} your^{G5213} shame.^{G1791}
- v. 2Co 11:2 For^{G1063} I am jealous^{G2206} over you^{G5209} with godly^{G2316} jealousy:^{G2205} for^{G1063} I have espoused^{G718} you^{G5209} to one^{G1520} husband,^{G435} that I may present^{G3936} you as a chaste^{G53} virgin^{G3933} to Christ.^{G5547}
- vi. Mat 25:1 Then^{G5119} shall the^{G3588} kingdom^{G932} of heaven^{G3772} be likened unto^{G3666} ten^{G1176} virgins,^{G3933} which^{G3748} took^{G2983} their^{G848} lamps,^{G2985} and went forth^{G1831} to meet^{G1519} G529 the^{G3588} bridegroom.^{G3566}

Mat 25:2 *And*^{G_{1161}} *five*^{G_{4002}} *of*^{G_{1537}} *them*^{G_{846}} *were*^{G_{2258}} *wise*, ^{G_{5429}} *and*^{G_{2532}} *five*^{G_{4002}} *were foolish*. ^{G_{3474}}

Mat 25:3 They that ${}^{G_{3748}}$ were foolish ${}^{G_{3474}}$ took ${}^{G_{2983}}$ their ${}^{G_{1438}}$ lamps, ${}^{G_{2985}}$ and took ${}^{G_{2983}}$ no ${}^{G_{3756}}$ oil ${}^{G_{1637}}$ with ${}^{G_{3326}}$ them: ${}^{G_{1438}}$

Mat 25:4 *But*^{G1161} *the*^{G3588} *wise*^{G5429} *took*^{G2983} *oil*^{G1637} *in*^{G1722} *their*^{G848} *vessels*^{G30} *with*^{G3326} *their*^{G848} *lamps*.^{G2985}

Mat 25:5 *While*^{G1161} *the*^{G3588} *bridegroom*^{G3566} *tarried*,^{G5549} *they all*^{G3956} *slumbered*^{G3573} *and*^{G2532} *slept*.^{G2518}

Mat 25:6 And^{G1161} at midnight^{G3319 G3571} there was a cry^{G2906} made,^{G1096} Behold,^{G2400} the^{G3588} bridegroom^{G3566} cometh;^{G2064} go ye out^{G1831} to meet^{G1519 G529} him.^{G846}

Mat 25:7 Then^{G5119} *all*^{G3956} *those*^{G1565} *virgins*^{G3933} *arose*, *G1453 and*^{G2532} *trimmed*^{G2885} *their*^{G848} *lamps*. *G2985*

Mat 25:8 *And*^{G1161} the ^{G3588} foolish ^{G3474} said ^{G2036} unto the ^{G3588} wise, ^{G5429} Give ^{G1325} us G^{G2254} of G^{G1537} your ^{G5216} oil; ^{G1637} for ^{G3754} our ^{G2257} lamps ^{G2985} are gone out. ^{G4570}

Mat 25:9 *But*^{G1161} the^{G3588} wise^{G5429} answered,^{G611} saying,^{G3004} Not so; lest^{G3379} there be not enough^{G714} G3756 for us^{G2254} and^{G2532} you:^{G5213} but^{G1161} go^{G4198} ye rather^{G3123} to^{G4314} them that sell,^{G4453} and^{G2532} buy^{G59} for yourselves.^{G1438} Mat 25:10 And^{G1161} while they^{G846} went^{G565} to buy,^{G59} the^{G3588} bridegroom^{G3566} came;^{G2064} and^{G2532} they that were ready^{G2092} went in^{G1525} with^{G3326} him^{G846} to^{G1519} the^{G3588} marriage:^{G1062} and^{G2532} the^{G3588} door^{G2374} was shut.^{G2808}

- vii. 2Co 13:2 I told you before, G4280 and G2532 foretell G4302 you, as if G5613 I were present, G3918 the G3588 second time; G1208 and G2532 being absent G48 now G3568 I write G1125 to them which heretofore have sinned, G4258 and G2532 to all G3956 other, G3062 that, G3754 if G1437 I come G2064 again, G3825 I will not G3756 spare: G5339
- viii. Rom 11:21 For $^{G_{10}G_{3}}$ if $^{G_{14}87}$ God $^{G_{2316}}$ spared $^{G_{5339}}$ not $^{G_{3756}}$ the $^{G_{3588}}$ natural $^{G_{2596}}$ $^{G_{5449}}$ branches, $^{G_{2798}}$ take heed lest $^{G_{3381}}$ he also spare $^{G_{5339}}$ not $^{G_{3761}}$ thee. $^{G_{4675}}$
 - ix. Eph 4:14 That G2443 we henceforth be^{G5600} no more G3371 children, G3516 tossed to and fro, G2831 and G2532 carried about G4064 with every G3956 wind G417 of doctrine, G1319 by G1722 the G3588 sleight G2940 of men, G444 and $^{(G1722)}$ cunning craftiness, G3834 where by G4314 they lie in wait to deceive; G3180 G4106
 - *x.* Rom 6:1 What^{G_{5101}} shall we say^{G_{2046}} then?^{G_{3767}} Shall we continue^{G_{1961}} in sin,^{G_{266}} that^{G_{2443}} grace^{G_{5485}} may abound?^{G_{4121}}

Rom 6:2 God forbid.^{G1096 G3361} How^{G4459} shall we, that^{G3748} are dead^{G599} to sin,^{G266} live^{G2198} any longer^{G2089} therein?^{G1722 G846}

8. Pastor Louis (The Sound Doctrine broadcast on KKAY 1590 am) stated on 3-7-2016 between 12pm-12:30 PM on KKAY the following:

- *A.* Sin is the only thing that will make us lose out with God.
- *B.* On the week before this they said that all of us sin from time to time.
- *C.* On another broadcast they said no one can keep all the ten commandments:

- i. Luk 1:5 There $was^{G_{1096}}$ in $^{G_{1722}}$ the $^{G_{3588}}$ days $^{G_{2250}}$ of Herod, $^{G_{2264}}$ the $^{G_{3588}}$ king $^{G_{935}}$ of Judaea, $^{G_{2449}}$ a certain $^{G_{5100}}$ priest $^{G_{2409}}$ named $^{G_{3686}}$ Zacharias, $^{G_{2197}}$ of $^{G_{1537}}$ the course $^{G_{2183}}$ of Abia: G_7 and $^{G_{2532}}$ his $^{G_{846}}$ wife $^{G_{1135}}$ was of $^{G_{1537}}$ the $^{G_{3588}}$ daughters $^{G_{2364}}$ of Aaron, G_2 and $^{G_{2532}}$ her $^{G_{846}}$ name $^{G_{3686}}$ was Elisabeth. $^{G_{1665}}$ Luk 1:6 And $^{G_{1161}}$ they were $^{G_{2258}}$ both $^{G_{297}}$ righteous $^{G_{1342}}$ before $^{G_{1799}}$ God, $^{G_{2316}}$ walking $^{G_{4198}}$ in $^{G_{1722}}$ all $^{G_{3956}}$ the $^{G_{3588}}$ commandments $^{G_{1785}}$ and $^{G_{2532}}$ ordinances $^{G_{1345}}$ of the $^{G_{3588}}$ Lord $^{G_{2962}}$ blameless. $^{G_{273}}$
- ii. Gen 26:5 Because^{H6118} that^{H834} Abraham^{H85} obeyed^{H8085} my voice,^{H6963} and kept^{H8104} my charge,^{H4931} my commandments,^{H4687} my statutes,^{H2708} and my laws.^{H8451}
- iii. Joh 14:15 If^{G1437} ye love^{G25} me, G3165 keep^{G5083} my^{G1699} commandments. G1785
- *iv.* Joh 15:10 If^{G1437} ye keep^{G5083} my^{G3450} commandments,^{G1785} ye shall abide^{G3306} in^{G1722} my^{G3450} love;^{G26} even as^{G2531} I^{G1473} have kept^{G5083} my^{G3450} Father's^{G3962} commandments,^{G1785} and^{G2532} abide^{G3306} in^{G1722} his^{G846} love.^{G26}
- v. 1Jn 3:22 And^{G2532} whatsoever^{G3739 G1437} we ask,^{G154} we receive^{G2983} of^{G3844} him,^{G846} because^{G3754} we keep^{G5083} his^{G848} commandments,^{G1785} and^{G2532} do^{G4160} those things that are pleasing^{G701} in his sight.^{G1799 G846}
- vi. 1Jn 3:7 Little children, $^{G_{5040}}$ let no man $^{G_{3367}}$ deceive $^{G_{4105}}$ you: $^{G_{5209}}$ he that doeth $^{G_{4160}}$ righteous ness $^{G_{1343}}$ is $^{G_{2076}}$ righteous, $^{G_{1342}}$ even as $^{G_{2531}}$ he $^{G_{1565}}$ is $^{G_{2076}}$ righteous. $^{G_{1342}}$

1Jn 3:8 He that committeth^{G4160} sin^{G266} is^{G2076} of^{G1537} the^{G3588} devil;^{G1228} for^{G3754} the^{G3588} devil^{G1228} sinneth^{G264} from^{G575} the beginning.^{G746} For^{G1519} this purpose^{G5124} the^{G3588} Son^{G5207} of God^{G2316} was manifested,^{G5319} that^{G2443} he might destroy^{G3089} the^{G3588} works^{G2041} of the^{G3588} devil.^{G1228}

vii. Luk 1:73 The oath^{G3727} which^{G3739} he sware^{G3660} to^{G4314} our^{G2257} father^{G3962} Abraham,^{G11}

Luk 1:74 That he would grant $G^{G_{1325}}$ unto us, $G^{G_{2254}}$ that we being delivered $G^{G_{4506}}$ out of $G^{G_{1537}}$ the hand $G^{G_{495}}$ of our $G^{G_{2257}}$ enemies $G^{G_{2190}}$ might serve $G^{G_{3000}}$ him $G^{G_{846}}$ without fear, $G^{G_{70}}$

Luk 1:75 $In^{G_{1722}} holiness^{G_{3742}} and^{G_{2532}} righteousness^{G_{1343}} before^{G_{1799}} him,^{G_{846}} all^{G_{3956}} the^{G_{3588}} days^{G_{2250}} of our^{G_{2257}} life.^{G_{2222}}$

20. Pastor Joseph Prince (the grace revolution preacher) stated on 01/07/2016 channel # 563 on daystar between the hour of 2pm-2:20 pm the following:

DOCTRINE:

- A. We are free from the condemnation of sin and under this grace revolution when we sin there is no more punishment or penalty for sin. When we sin we just need to say I'm the righteousness of Christ and worship God. If we feel condemnation that's of the devil. He also taught and teaches that under this new grace we are dead to sin and will never be punished for sin again. He taught and teaches that the word of God is only inspired in Greek and Hebrew, not any other language.
 - i. Gal 6:7 Be not^{G3361} deceived; G4105 God G2316 is not G3756 mocked: G3456 for G1063 whatsoever G3739 G1437 a man G444 soweth, G4687 that G5124 shall he also G2532 reap. G2325
 - ii. Rom 8:13 For^{G1063} if^{G1487} ye live^{G2198} after^{G2596} the flesh,^{G4561} ye shall^{G3195} die:^{G599} but^{G1161} if^{G1487} ye through the Spirit^{G4151} do mortify^{G2289} the^{G3588} deeds^{G4234} of the^{G3588} body,^{G4983} ye shall live.^{G2198}
- iii. Gal 6:8 For^{G3754} he that soweth^{G4687} to^{G1519} his^{G1438} flesh^{G4561} shall of^{G1537} the^{G3588} flesh^{G4561} reap^{G2325} corruption;^{G5356} but^{G1161} he that soweth^{G4687} to^{G1519} the^{G3588} Spirit^{G4151} shall of^{G1537} the^{G3588} Spirit^{G4151} reap^{G2325} life^{G2222} everlasting.^{G166}
- iv. Rom 8:13 For $^{G_{1063}}$ if $^{G_{1487}}$ ye live $^{G_{2198}}$ after $^{G_{2596}}$ the flesh, $^{G_{4561}}$ ye shall $^{G_{3195}}$ die: $^{G_{5599}}$ but $^{G_{1161}}$ if $^{G_{1487}}$ ye through the Spirit $^{G_{4151}}$ do mortify $^{G_{2289}}$ the $^{G_{3588}}$ deeds $^{G_{4234}}$ of the $^{G_{3588}}$ body, $^{G_{4983}}$ ye shall live. $^{G_{2198}}$
- v. Eze 18:4 Behold,^{H2005} all^{H3605} souls^{H5315} are mine; as the soul^{H5315} of the father,^{H1} so also the soul^{H5315} of the son^{H1121} is mine: the soul^{H5315} that sinneth,^{H2398} it^{H1931} shall die.^{H4191}
- *vi.* Joh 8:21 Then^{G3767} said^{G2036} Jesus^{G2424} again^{G3825} unto them,^{G846} I^{G1473} go my way,^{G5217} and^{G2532} ye shall seek^{G2212} me,^{G3165} and^{G2532} shall die^{G599} in^{G1722} your^{G5216} sins:^{G266} whither^{G3699} I^{G1473} go,^{G5217} ye^{G5210} cannot^{G1410} G375⁶ come.^{G2064}
- vii. Jud 1:4 For^{G1063} there are certain^{G5100} men^{G444} crept in unawares,^{G3921} who were before of old ordained^{G4270} G3⁸¹⁹ to^{G1519} this^{G5124} condemnation,^{G2917} ungodly men,^{G765} turning^{G3346} the^{G3588} grace^{G5485} of our^{G2257} God^{G2316} into^{G1519} lasciviousness,^{G766} and^{G2532} denying^{G720} the^{G3588} only^{G3441} Lord^{G1203} God,^{G2316} and^{G2532} our^{G2257} Lord^{G2962} Jesus^{G2424} Christ.^{G5547}

Jud 1:5 $I^{(G_{1161})}$ will^{G_{1014} therefore put you in remembrance,^{G_{5279} G_{5209}} though ye^{G_{5209}</sup> once^{G_{530}} knew^{G_{1492}} this,^{G_{5124}</sup> how that^{G_{3754}</sup> the^{G_{3588}} Lord,^{G_{2962}</sup> having saved^{G_{4982}</sup> the people^{G_{2992}} out of^{G_{1537}} the land^{G_{1093}} of Egypt,^{G_{125}</sup> afterward^{G_{1208}</sup> destroyed^{G_{622}</sup> them that believed^{G_{4100}</sup> not.^{G_{3361}}

Jud 1:6 And $^{G_{5037}}$ the angels $^{G_{32}}$ which kept $^{G_{5083}}$ not $^{G_{3361}}$ their $^{G_{1438}}$ first estate, $^{G_{746}}$ but $^{G_{235}}$ left $^{G_{620}}$ their own $^{G_{2398}}$ habitation, $^{G_{3613}}$ he hath reserved $^{G_{5083}}$ in everlasting $^{G_{126}}$ chains $^{G_{1199}}$ under $^{G_{5259}}$ darkness $^{G_{2217}}$ unto $^{G_{1519}}$ the judgment $^{G_{2920}}$ of the great $^{G_{3173}}$ day. $^{G_{2250}}$

Jud 1:7 Even $as^{G_{5613}}$ Sodom^{G_{4670}</sup> and^{G_{2532}</sup> Gomorrha,^{G_{116}</sup> and^{G_{2532}</sup> the^{G_{3588}</sup> cities^{G_{4172}</sup> about^{G_{4012}} them^{G_{846}</sup> in like manner,^{G_{3664 G_{5158}}} giving themselves over to fornication,^{G_{1608}</sup> and^{G_{2532}</sup> going^{G_{565}</sup> after^{G_{3694}} strange^{G_{2087}} flesh,^{G_{4561}</sup> are set forth^{G_{4295}} for an example,^{G_{1164}</sup> suffering^{G_{5254}</sup> the vengeance^{G_{1349}</sup> of eternal^{G_{166} fire.^{G_{4442}}

Jud 1:8 Likewise^{G3668} also^{G2532} these^{G3778} filthy dreamers^{G1797} defile^{G3392} the flesh,^{G4561(G3303)} despise^{G114} dominion,^{G2963} and^{G1161} speak evil of^{G987} dignities.^{G1391}

viii. Tit 2:11 For $^{G_{10}G_3}$ the $^{G_{35}88}$ grace $^{G_{54}85}$ of $God^{G_{2316}}$ that bringeth salvation $^{G_{4992}}$ hath appeared $^{G_{2014}}$ to all $^{G_{3956}}$ men, $^{G_{444}}$

Tit 2:12 Teaching^{G3811} us^{G2248} that,^{G2443} denying^{G720} ungodliness^{G763} and^{G2532} worldly^{G2886} lusts,^{G1939} we should live^{G2198} soberly, righteously,^{G4996 (G1346)} and^{G2532} godly,^{G2153} in^{G1722} this present^{G3568} world;^{G165}

Tit 2:13 Looking for $^{G_{4327}}$ that blessed $^{G_{3107}}$ hope, $^{G_{1680}}$ and $^{G_{2532}}$ the $^{G_{3588}}$ glorious $^{G_{1391}}$ appearing $^{G_{2015}}$ of the $^{G_{3588}}$ great $^{G_{3173}}$ God $^{G_{2316}}$ and $^{G_{2532}}$ our $^{G_{2257}}$ Saviour $^{G_{4990}}$ Jesus $^{G_{2424}}$ Christ; $^{G_{5547}}$

Tit 2:14 $Who^{G_{3739}}$ gave^{G_{1325} himself^{G_{1438}</sup> for^{G_{5228}</sup> us,^{G_{2257}</sup> that^{G_{2443}</sup> he might redeem^{G_{3084}</sup> us^{G_{2248}</sup> from^{G_{575}</sup> all^{G_{3956}</sup> iniquity,^{G_{458}</sup> and^{G_{2532}</sup> purify^{G_{2511}</sup> unto himself^{G_{1438}</sup> a peculiar^{G_{4041}} people,^{G_{2992} zealous^{G_{2207}} of good^{G_{2570}</sup> works.^{G_{2041}}

Tit 2:15 These things $^{G_{5023}}$ speak, $^{G_{2980}}$ and $^{G_{2532}}$ exhort, $^{G_{3870}}$ and $^{G_{2532}}$ rebuke $^{G_{1651}}$ with $^{G_{3326}}$ all $^{G_{3956}}$ authority. $^{G_{2003}}$ Let no man $^{G_{3367}}$ despise $^{G_{4065}}$ thee. $^{G_{4675}}$

ix. Rom 8:1 There is therefore G686 now G3568 no G3762 condemnation G2631 to them G3588 which are in G1722 Christ G5547 Jesus, G2424 who walk G4043 not G3361 after G2596 the flesh, G4561 but G235 after G2596 the Spirit. G4151

Rom 8:2 For $^{G_{10}G_{3}}$ the $^{G_{35}88}$ law $^{G_{3551}}$ of the $^{G_{35}88}$ Spirit $^{G_{4151}}$ of life $^{G_{2222}}$ in $^{G_{1722}}$ Christ $^{G_{5547}}$ Jesus $^{G_{2424}}$ hath made me free $^{G_{1659}G_{3165}}$ from $^{G_{575}}$ the $^{G_{3588}}$ law $^{G_{3551}}$ of $sin^{G_{266}}$ and $^{G_{2532}}$ death. $^{G_{2288}}$

Rom 8:3 For^{G1063} what the^{G3588} law^{G3551} could not do,^{G102} in^{G1722} that^{G3739} it was weak^{G770} through^{G1223} the^{G3588} flesh,^{G4561} God^{G2316} sending^{G3992} his own^{G1438} Son^{G5207} in^{G1722} the likeness^{G3667} of sinful^{G266} flesh,^{G4561} and^{G2532} for^{G4012} sin,^{G266} condemned^{G2632} sin^{G266} in^{G1722} the^{G3588} flesh:^{G4561}

x. 1Co 15:34 Awake^{G1594} to righteousness,^{G1346} and^{G2532} sin^{G264} not;^{G3361} for^{G1063} some^{G5100} have not the knowledge^{G2192 G56} of God:^{G2316} I speak^{G3004} this to^{G4314} your^{G5213} shame.^{G1791}

9. Joyce Myer stated on her broadcast this sometime between 2015-2016:

DOCTRINE:

- A. None of us will ever be perfect
 - *i.* Eph 4:11 And^{G2532} he^{G846} gave^{G1325} some,^{G3588} G³³⁰³ apostles;^{G652} and^{G1161} some,^{G3588} prophets;^{G4396} and^{G1161} some,^{G3588} evangelists;^{G2099} and^{G1161} some,^{G3588} pastors^{G4166} and^{G2532} teachers;^{G1320}
 - ii. Eph 4:13 Till^{G3360} we all^{G3956} come^{G2658} in^{G1519} the^{G3588} unity^{G1775} of the^{G3588} faith,^{G4102} and^{G2532} of the^{G3588} knowledge^{G1922} of the^{G3588} Son^{G5207} of God,^{G2316} unto^{G1519} a perfect^{G5046} man,^{G435} unto^{G1519} the measure^{G3358} of the stature^{G2244} of the^{G3588} fulness^{G4138} of Christ:^{G5547}
- iii. 1Co 2:6 Howbeit^{G1161} we speak^{G2980} wisdom^{G4678} among^{G1722} them that are perfect:^{G5046} yet^{G1161} not^{G3756} the wisdom^{G4678} of this^{G5127} world,^{G165} nor^{G3761} of the^{G3588} princes^{G758} of this^{G5127} world,^{G165} that come to nought:^{G2673}
- iv. Luk 6:40 The disciple $^{G_{3101}}$ is $^{G_{2076}}$ not $^{G_{3756}}$ above $^{G_{5228}}$ his $^{G_{848}}$ master: $^{G_{1320}}$ but $^{G_{1161}}$ every one $^{G_{3956}}$ that is perfect $^{G_{2675}}$ shall be $^{G_{2071}}$ as $^{G_{5613}}$ his $^{G_{846}}$ master. $^{G_{1320}}$

10. Jimmy Swaggart stated while teaching multiple millions of saved and lost people on SBN 88.5 FM, 2-5-2016, between the hours of 1:20-1:25 pm the following:

DOCTRINE:

- A. Am I saying that if you don't adhere to what I'm teaching (his message of the cross) that you will end up like Esau (lost) "that's exactly what I'm saying".
 - i. Jas 2:19 Thou G4771 believest G4100 that G3754 there is G2076 one G1520 God; G2316 thou doest G4160 well: G2573 the G3588 devils G1140 also G2532 believe, G4100 and G2532 tremble. G5425
 - ii. Joh 7:38 He that believeth $^{G_{4100}}$ on $^{G_{1519}}$ me, $^{G_{1691}}$ as $^{G_{2531}}$ the $^{G_{3588}}$ scripture $^{G_{1124}}$ hath said, $^{G_{2036}}$ out of $^{G_{1537}}$ his $^{G_{846}}$ belly $^{G_{2836}}$ shall flow $^{G_{4482}}$ rivers $^{G_{4215}}$ of living $^{G_{2198}}$ water. $^{G_{5204}}$
- iii. Jas 2:14 What^{G5101} doth it profit,^{G3786} my^{G3450} brethren,^{G80} though^{G1437} a man^{G5100} say^{G3004} he hath^{G2192} faith,^{G4102} and^{G1161} have^{G2192} not^{G3361} works?^{G2041 (G3361)} can^{G1410} faith^{G4102} save^{G4982} him?^{G846}
- *iv.* Jas 2:17 Even^{G2532} so^{G3779} faith,^{G4102} if^{G1437} it hath^{G2192} not^{G3361} works,^{G2041} is^{G2076} dead,^{G3498} being alone.^{G2596} G¹⁴³⁸

Jas 2:18 Yea,^{G235} a man^{G5100} may say,^{G2046} Thou^{G4771} hast^{G2192} faith,^{G4102} and I^{G2504} have^{G2192} works:^{G2041} shew^{G1166} me^{G3427} thy^{G4675} faith^{G4102} without^{G5565}

 $thy^{G_{4675}} works,^{G_{2041}} and I^{G_{2504}} will shew^{G_{1166}} thee^{G_{4671}} my^{G_{3450}} faith^{G_{4102}} by^{G_{1537}} my^{G_{3450}} works,^{G_{2041}}$

- v. Jas 2:20 $But^{G_{1161}}$ wilt $^{G_{2309}}$ thou know, $^{G_{1097}}$ O $^{G_{5599}}$ vain $^{G_{2756}}$ man, $^{G_{444}}$ that $^{G_{3754}}$ faith $^{G_{4102}}$ without $^{G_{5565}}$ works $^{G_{2041}}$ is $^{G_{2076}}$ dead? $^{G_{3498}}$
- *vi.* Jas 2:22 Seest^{G991} thou how^{G3754} faith^{G4102} wrought with^{G4903} his^{G846} works,^{G2041} and^{G2532} by^{G1537} works^{G2041} was faith^{G4102} made perfect?^{G5048}
- vii. Jas 2:24 Ye see^{G3708} then^{G5106} how^{G3754} that by^{G1537} works^{G2041} a man^{G444} is justified,^{G1344} and^{G2532} not^{G3756} by^{G1537} faith^{G4102} only.^{G3440}
- viii. Jas 2:26 For G1063 as G5618 the G3588 body G4983 without G5565 the spirit G4151 is G2076 dead, G3498 so G3779 faith G4102 without G5565 works G2041 is G2076 dead G3498 also. G2532
 - ix. Gal 2:20 I am crucified with $^{G_{4957}}$ Christ: $^{G_{5547}}$ nevertheless $^{G_{1161}}$ I live; $^{G_{2198}}$ yet not $^{G_{3765}}$ I, $^{G_{1473}}$ but $^{G_{1161}}$ Christ $^{G_{5547}}$ liveth $^{G_{2198}}$ in $^{G_{1722}}$ me: $^{G_{1698}}$ and $^{G_{1161}}$ the life which $^{G_{3739}}$ I now $^{G_{3568}}$ live $^{G_{2198}}$ in $^{G_{1722}}$ the flesh $^{G_{4561}}$ I live $^{G_{2198}}$ by $^{G_{1722}}$ the faith $^{G_{4102}}$ of $^{G_{3588}}$ son $^{G_{5207}}$ of God, $^{G_{2316}}$ who loved $^{G_{25}}$ me, $^{G_{3165}}$ and $^{G_{2532}}$ gave $^{G_{3860}}$ himself $^{G_{1438}}$ for $^{G_{5228}}$ me. $^{G_{1700}}$

11. Evangelist Loren Larsen stated the following on this date 11-04-2015 on SBN:

DOCTRINE:

- A. "You are not justified by what you do; you are justified by what you believe."
 - i. Rom 2:13 ($For^{G_{10}G_3}$ not $^{G_{3756}}$ the $^{G_{3588}}$ hearers $^{G_{202}}$ of the $^{G_{3588}}$ law $^{G_{3551}}$ are just $^{G_{1342}}$ before $^{G_{3844}}$ God, $^{G_{2316}}$ but $^{G_{235}}$ the $^{G_{3588}}$ doers $^{G_{4163}}$ of the $^{G_{3588}}$ law $^{G_{3551}}$ shall be justified. $^{G_{1344}}$
 - ii. Jas 1:22 But^{G_{1161}} be^{G_{1096}} ye doers^{G_{4163}} of the word,^{G_{3056}} and^{G_{2532}} not^{G_{3361}} hearers^{G_{202}} only,^{G_{3440}} deceiving^{G_{3884}} your own selves.^{G_{1438}}
 - iii. Jas 2:21 Was not^{G3756} Abraham^{G11} our^{G2257} father^{G3962} justified^{G1344} by^{G1537} works,^{G2041} when he had offered^{G399} Isaac^{G2464} his^{G848} son^{G5207} upon^{G1909} the^{G3588} altar?^{G2379}

Jas 2:22 Seest^{G991} thou how G_{3754} faith G_{4102} wrought with G_{4903} his G_{846} works, G_{2041} and G_{2532} by G_{1537} works G_{2041} was faith G_{4102} made perfect? G_{5048}

Jas 2:23 And^{G2532} the^{G3588} scripture^{G1124} was fulfilled^{G4137} which saith,^{G3004(G1161)} Abraham^{G11} believed^{G4100} God,^{G2316} and^{G2532} it was imputed^{G3049} unto him^{G846} for^{G1519} righteousness:^{G1343} and^{G2532} he was called^{G2564} the Friend^{G5384} of God.^{G2316}

iv. Mat 7:21 Not^{G3756} every one^{G3956} that saith^{G3004} unto me,^{G3427} Lord,^{G2962} Lord,^{G2962} shall enter^{G1525} into^{G1519} the^{G3588} kingdom^{G932} of heaven;^{G3772} but^{G235} he that doeth $^{G_{4160}}$ the $^{G_{3588}}$ will $^{G_{2307}}$ of my $^{G_{3450}}$ Father $^{G_{3962}}$ which $^{G_{3588}}$ is in $^{G_{1722}}$ heaven. $^{G_{3772}}$

12. Pastor Creflo Dollar teaches on a regular basis the grace revolution message and has taught the following during 2014-2016:

DOCTRINE:

- A. We shouldn't sin but if we do under grace you can sleep with every woman in the church and still go to heaven. Under this grace when you sin, your sins will not affect your relationship with God. Under this grace we should not have any relationship with the big ten (the ten commandments).
 - i. Jas 2:11 $For^{G_{1063}}$ he that said, $^{G_{2036}}$ Do not $^{G_{3361}}$ commit adultery, $^{G_{3431}}$ said $^{G_{2036}}$ also, $^{G_{2532}}$ Do not $^{G_{3361}}$ kill, $^{G_{5407}}$ Now $^{G_{1161}}$ if $^{G_{1487}}$ thou commit no adultery, $^{G_{3431}}$ $^{G_{3756}}$ yet $^{G_{1161}}$ if thou kill, $^{G_{5407}}$ thou art become $^{G_{1096}}$ a transgressor $^{G_{3848}}$ of the law. $^{G_{3551}}$
 - ii. 1Co 7:19 Circumcision^{G4061} is^{G2076} nothing,^{G3762} and^{G2532} uncircumcision^{G203} is^{G2076} nothing,^{G3762} but^{G235} the keeping^{G5084} of the commandments^{G1785} of God.^{G2316}
- iii. Rev 14:12 Here^{G5602} is^{G2076} the patience^{G5281} of the^{G3588} saints:^{G40} here^{G5602} are they that keep^{G5083} the^{G3588} commandments^{G1785} of God,^{G2316} and^{G2532} the^{G3588} faith^{G4102} of Jesus.^{G2424}
- *iv.* Heb 8:10 For^{G3754} this^{G3778} is the^{G3588} covenant^{G1242} that^{G3739} I will make^{G1303} with the^{G3588} house^{G3624} of Israel^{G2474} after^{G3326} those^{G1565} days,^{G2250} saith^{G3004} the Lord;^{G2962} I will put^{G1325} my^{G3450} laws^{G3551} into^{G1519} their^{G846} mind,^{G1271} and^{G2532} write^{G1924} them^{G846} in^{G1909} their^{G846} hearts:^{G2588} and^{G2532} I will be^{G2071} to them^{G846} a^(G1519) God,^{G2316} and^{G2532} they^{G846} shall be^{G2071} to me^{G3427} a^(G1519) people:^{G2992}
- vi. Eph 5:3 But^{G1161} fornication, G4202 and G2532 all G3956 uncleanness, G167 or G2228 covetousness, G4124 let it not be once named G3366 G3687 among G1722 you, G5213 as G2531 becometh G4241 saints; G40

Eph 5:4 Neither^{G2532} filthiness, $^{G_{151}}$ nor^{G2532} foolish talking, $^{G_{3473}}$ nor^{G2228} jesting, $^{G_{2160}}$ which are not convenient: $^{G_{433}}$ $^{G_{3756}}$ but $^{G_{235}}$ rather $^{G_{3123}}$ giving of thanks. $^{G_{2169}}$

Eph 5:5 For $^{G_{1063}}$ this $^{G_{5124}}$ ye know, $^{G_{2075 G_{1097}}}$ that $^{G_{3754}}$ no $^{G_{3756}}$ whore monger, $^{G_{4205}}$ nor $^{G_{2228}}$ unclean person, $^{G_{169}}$ nor $^{G_{2228}}$ covetous man, $^{G_{4123}}$ who $^{G_{3739}}$ is $^{G_{2076}}$ an idolater, $^{G_{1496}}$ hath $^{G_{2192}}$ any $^{G_{3956}}$ inheritance $^{G_{2817}}$ in $^{G_{1722}}$ the $^{G_{3588}}$ kingdom $^{G_{932}}$ of Christ $^{G_{5547}}$ and $^{G_{2532}}$ of God. $^{G_{2316}}$

Eph 5:6 Let no man^{G3367} deceive^{G538} you^{G5209} with vain^{G2756} words:^{G3056} for^{G1063} because^{G1223} of these things^{G5023} cometh^{G2064} the^{G3588} wrath^{G3709} of God^{G2316} upon^{G1909} the^{G3588} children^{G5207} of disobedience.^{G543}

vii. Gal 5:16 This I say^{G3004} then,^{G1161} Walk^{G4043} in the Spirit,^{G4151} and^{G2532} ye shall not^{G3364} fulfil^{G5055} the lust^{G1939} of the flesh.^{G4561}

Gal 5:17 For^{G1063} the^{G3588} flesh^{G4561} lusteth^{G1937} against^{G2596} the^{G3588} Spirit,^{G4151} and^{G1161} the^{G3588} Spirit^{G4151} against^{G2596} the^{G3588} flesh:^{G4561} and^{G1161} these^{G5023} are contrary^{G480} the one to the other:^{G240} so that^{G2443} ye cannot^{G3361} do^{G4160} the things^{G5023} that^{G3739 G302} ye would.^{G2309}

Gal 5:18 But^{G1161} if^{G1487} ye be led^{G71} of the Spirit,^{G4151} ye are^{G2075} not^{G3756} under^{G5259} the law.^{G3551}

Gal 5:19 Now $^{G_{1161}}$ the $^{G_{3588}}$ works $^{G_{2041}}$ of the $^{G_{3588}}$ flesh $^{G_{4561}}$ are $^{G_{2076}}$ manifest, $^{G_{5318}}$ which $^{G_{3748}}$ are $^{G_{2076}}$ these; Adultery, $^{G_{3430}}$ fornication, $^{G_{4202}}$ uncleanness, $^{G_{167}}$ lasciviousness, $^{G_{766}}$

Gal 5:20 Idolatry, $^{G_{1495}}$ witchcraft, $^{G_{5331}}$ hatred, $^{G_{2189}}$ variance, $^{G_{2054}}$ emulations, $^{G_{2205}}$ wrath, $^{G_{2372}}$ strife, $^{G_{2052}}$ seditions, $^{G_{1370}}$ heresies, $^{G_{139}}$

Gal 5:21 Envyings, $^{G_{5355}}$ murders, $^{G_{5408}}$ drunkenness, $^{G_{3178}}$ revellings, $^{G_{2970}}$ and $^{G_{2532}}$ such $^{G_{5125}}$ like: $^{G_{3664}}$ of the which $^{G_{3739}}$ I tell you before, $^{G_{4302}}$ $^{G_{2513}}$ as $^{G_{2531}}$ I have also $^{G_{2532}}$ told you in time past, $^{G_{4277}}$ that $^{G_{3754}}$ they which do $^{G_{4238}}$ such things $^{G_{5108}}$ shall not $^{G_{3756}}$ inherit $^{G_{2816}}$ the kingdom $^{G_{932}}$ of God. $^{G_{2316}}$

13. Evangelist Carl Brown on SBN, Francis and Friends stated the following on 10-12-2015 between the hour of 10am-10:30am:

- A. We all will sin and are going to sin because we are humans but if we don't make it a lifestyle we are ok.
 - i. Psa 4:4 Stand in awe,^{H7264} and sin^{H2398} not:^{H408} commune^{H559} with your own heart^{H3824} upon^{H5921} your bed,^{H4904} and be still.^{H1826} Selah.^{H5542}
 - ii. Psa 119:11 Thy word^{H_{565}} have I hid^{H_{6845}} in mine heart,^{H_{3820}} that^{H_{4616}} I might not^{H_{3808}} sin^{H_{2398}} against thee.
- iii. Joh 8:11 ^(G1161) She^{G3588} said, ^{G2036} No man, ^{G3762} Lord. ^{G2962} And ^{G1161} Jesus ^{G2424} said ^{G2036} unto her, ^{G846} Neither ^{G3761} do I^{G1473} condemn ^{G2632} thee: ^{G4571} go, ^{G4198} and ^{G2532} sin ^{G264} no more. ^{G3371}
- *iv.* Eph 4:26 Be ye angry, ^{G3710} and ^{G2532} sin^{G264} not: let^{G3361} not^{G3361} the^{G3588} sun^{G2246} go down^{G1931} upon^{G1909} your^{G5216} wrath: ^{G3950}

- *v.* 1Jn 3:6 Whosoever^{G3956} abideth^{G3306} in^{G1722} him^{G846} sinneth^{G264} not:^{G3756} whosoever^{G3956} sinneth^{G264} hath not^{G3756} seen^{G3708} him,^{G846} neither^{G3761} known^{G1097} him.^{G846}
- *vi.* 1Co 15:34 Awake^{G1594} to righteousness,^{G1346} and^{G2532} sin^{G264} not;^{G3361} for^{G1063} some^{G5100} have not the knowledge^{G2192 G56} of God:^{G2316} I speak^{G3004} this to^{G4314} your^{G5213} shame.^{G1791}
- vii. Eze 18:4 Behold,^{H2005} all^{H3605} souls^{H5315} are mine; as the soul^{H5315} of the father,^{H1} so also the soul^{H5315} of the son^{H1121} is mine: the soul^{H5315} that sinneth,^{H2398} it^{H1931} shall die.^{H4191}
- viii. Eze 18:23 Have I any pleasure at $all^{H_{2654} H_{2654}}$ that the wicked^{H7563} should die?^{H4194} saith^{H5002} the Lord^{H136} GOD:^{H3069} and not^{H3808} that he should return^{H7725} from his ways,^{H4480 H1870} and live?^{H2421}

Eze 18:24 But when the righteous^{H6662} turneth away^{H7725} from his righteousness,^{H4480 H6666} and committeth^{H6213} iniquity,^{H5766} and doeth^{H6213} according to all^{H3605} the abominations^{H8441} that^{H834} the wicked^{H7563} man doeth,^{H6213} shall he live?^{H2421} All^{H3605} his righteousness^{H6666} that^{H834} he hath done^{H6213} shall not^{H3808} be mentioned:^{H2142} in his trespass^{H4604} that^{H834} he hath trespassed,^{H4603} and in his sin^{H2403} that^{H834} he hath sinned,^{H2398} in them shall he die.^{H4191}

Eze 18:25 *Yet ye say*,^{H559} *The way*^{H1870} *of the* Lord^{H136} *is not equal*.^{H8505} H₃₈₀₈ *Hear*^{H8085} *now*,^{H4994} *O house*^{H1004} *of Israel*;^{H3478} *Is not*^{H3808} *my way*^{H1870} *equal*?^{H8505} *are not*^{H3808} *your ways*^{H1870} *unequal*?^{H3808} H₈₅₀₅

Eze 18:26 When a righteous^{H6662} man turneth away^{H7725} from his righteousness,^{H4480 H6666} and committeth^{H6213} iniquity,^{H5766} and dieth^{H4191} in^{H5921} them; for his iniquity^{H5766} that^{H834} he hath done^{H6213} shall he die.^{H4191}

Eze 18:27 *Again, when the wicked*^{H7563} man turneth away^{H7725} from his wickedness^{H4480 H7564} that^{H834} he hath committed,^{H6213} and doeth^{H6213} that which is lawful^{H4941} and right,^{H6666} he^{H1931} shall save his soul alive.^{H2421 (H853) H5315}

Eze 18:28 *Because he considereth*,^{H_{7200}} and turneth away^{H_{7725}} from all^{H_{4480} H₃₆₀₅ his transgressions^{H_{6588}} that^{H_{834}} he hath committed,^{H_{6213}} he shall surely live,^{H_{2421}} H²⁴²¹ he shall not^{H_{3808}} die.^{H_{4191}}}

Eze 18:29 *Yet* saith^{H559} the house^{H1004} of Israel,^{H3478} The way^{H1870} of the Lord^{H136} is not equal.^{H8505 H3808} O house^{H1004} of Israel,^{H3478} are not^{H3808} my ways^{H1870} equal?^{H8505} are not^{H3808} your ways^{H1870} unequal?^{H3808 H8505}

14. Pastor Joseph Prince taught the following on 11-29-2015 channel #560 TBN in Baton Rouge, LA, between the hour 10am-10:30am. On channel #575 in Baton Rouge, LA. 12-02-2015 between the hour of 8am-8:30am he said in your sins just confess that you are the righteousness of God in Christ, you may feel like a hypocrite but as he is, so are we in the earth.

DOCTRINE:

- *A.* We cannot be righteous by doing good and we cannot loose righteousness by doing evil because righteousness is a gift.
 - i. Rom 2:13 (For $^{G_{10}G_3}$ not $^{G_{3756}}$ the $^{G_{3588}}$ hearers $^{G_{202}}$ of the $^{G_{3588}}$ law $^{G_{3551}}$ are just $^{G_{1342}}$ before $^{G_{3844}}$ God, $^{G_{2316}}$ but $^{G_{235}}$ the $^{G_{3588}}$ doers $^{G_{4163}}$ of the $^{G_{3588}}$ law $^{G_{3551}}$ shall be justified. $^{G_{1344}}$
 - ii. Mat 15:18 But^{G1161} those things which proceed^{G1607} out of ^{G1537} the^{G3588} mouth^{G4750} come forth^{G1831} from^{G1537} the^{G3588} heart;^{G2588} and they^{G2548} defile^{G2840} the^{G3588} man.^{G444}

Mat 15:19 For $^{G_{1063}}$ out $^{G_{1537}}$ of the $^{G_{3588}}$ heart $^{G_{2588}}$ proceed $^{G_{1831}}$ evil $^{G_{4190}}$ thoughts, $^{G_{1261}}$ murders, $^{G_{5408}}$ adulteries, $^{G_{3430}}$ fornications, $^{G_{4202}}$ the fts, $^{G_{2829}}$ false witness, $^{G_{5577}}$ blasphemies: $^{G_{988}}$

Mat 15:20 *These*^{G_{5023}} *are*^{G_{2076}} *the things which defile*^{G_{2840}} *a man*:^{G_{444}} *but*^{G_{1161}} *to eat*^{G_{5315}} *with unwashen*^{G_{449}} *hands*^{G_{5495}} *defileth*^{G_{2840}} *not*^{G_{3756}} *a man*.^{G_{444}}

- iii. 1Jn 3:7 Little children, $^{G_{5040}}$ let no man $^{G_{3367}}$ deceive $^{G_{4105}}$ you: $^{G_{5209}}$ he that doeth $^{G_{4160}}$ righteous ses $^{G_{1343}}$ is $^{G_{2076}}$ righteous, $^{G_{1342}}$ even as $^{G_{2531}}$ he $^{G_{1565}}$ is $^{G_{2076}}$ righteous. $^{G_{1342}}$

15. Evangelist Donnie Swaggart stated the following on SBN 12-27-2015.

- A. We all are a walking mess, we all will fall, we all will make a mess out of things, but Jesus prayed that our faith fail not.
 - i. Jas 5:16 Confess^{G1843} your faults^{G3900} one to another,^{G240} and^{G2532} pray^{G2172} one for another,^{G240} G5228 that^{G3704} ye may be healed.^{G2390} The effectual fervent^{G1754} prayer^{G1162} of a righteous man^{G1342} availeth^{G2480} much.^{G4183}

ii. Mat 7:7 Ask,^{G154} and^{G2532} it shall be given^{G1325} you;^{G5213} seek,^{G2212} and^{G2532} ye shall find;^{G2147} knock,^{G2925} and^{G2532} it shall be opened^{G455} unto you:^{G5213}

Mat 7:8 For $^{G_{1063}}$ every one $^{G_{3956}}$ that asketh $^{G_{154}}$ receiveth; $^{G_{2983}}$ and $^{G_{2532}}$ he that seeketh $^{G_{2212}}$ findeth; $^{G_{2147}}$ and $^{G_{2532}}$ to him that knocketh $^{G_{2925}}$ it shall be opened. $^{G_{455}}$

Mat 7:9 $Or^{G_{2228}}$ what $^{G_{5101}}$ man $^{G_{444}}$ is $^{G_{2076}}$ there of $^{G_{1537}}$ you, $^{G_{5216}}$ whom $^{G_{3739}}$ if $^{G_{1437}}$ his $^{G_{846}}$ son $^{G_{5207}}$ as $k^{G_{154}}$ bread, $^{G_{740}}$ will he give $^{G_{1929}}$ him $^{G_{846}}$ a $^{(G_{3361})}$ stone? $^{G_{3037}}$

Mat 7:10 $Or^{G_{2532}}$ *if*^{G_{1437} *he ask*^{G_{154} *a fish*, G_{2486} *will he give*^{G_{1929} *him*^{G_{846}} *a serpent*?

Mat 7:11 $If^{G_{1487}} ye^{G_{5210}} then,^{G_{3767}} being^{G_{5607}} evil,^{G_{4190}} know^{G_{1492}} how to give^{G_{1325}} good^{G_{18}} gifts^{G_{1390}} unto your^{G_{5216}} children,^{G_{5043}} how much^{G_{4214}} more^{G_{3123}} shall your^{G_{5216}} Father^{G_{3962}} which^{G_{3588}} is in^{G_{1722}} heaven^{G_{3772}} give^{G_{1325}} good things^{G_{18}} to them that ask^{G_{154}} him?^{G_{846}}$

 2Pe 1:5 And^{G1161} beside this,^{G846 G5124(G2532)} giving^{G3923} all^{G3956} diligence,^{G4710} add^{G2023} to^{G1722} your^{G5216} faith^{G4102} virtue;^{G703} and^{G1161} to^{G1722} virtue^{G703} knowledge;^{G1108}

2Pe 1:6 And $^{G_{1161}}$ to $^{G_{1722}}$ knowledge $^{G_{1108}}$ temperance; $^{G_{1466}}$ and $^{G_{1161}}$ to $^{G_{1722}}$ temperance $^{G_{1466}}$ patience; $^{G_{5281}}$ and $^{G_{1161}}$ to $^{G_{1722}}$ patience $^{G_{5281}}$ godliness; $^{G_{2150}}$

2Pe 1:7 And $^{G_{1161}}$ to $^{G_{1722}}$ godliness $^{G_{2150}}$ brotherly kindness; $^{G_{5360}}$ and $^{G_{1161}}$ to $^{G_{1722}}$ brotherly kindness; $^{G_{5360}}$ charity. $^{G_{26}}$

2Pe 1:8 For^{G1063} if these things^{G5023} be^{G5225} in you,^{G5213} and^{G2532} abound,^{G4121} they make^{G2525} you that ye shall neither^{G3756} be barren^{G692} nor^{G3761} unfruitful^{G175} in^{G1519} the^{G3588} knowledge^{G1922} of our^{G2257} Lord^{G2962} Jesus^{G2424} Christ.^{G5547}

2Pe 1:9 $But^{G_{10}G_3}$ $he^{G_{3739}}$ that lacketh^{G_{39}18} G_{33}6^1 these things $^{G_{50}2_3}$ is $^{G_{20}76}$ blind, $^{G_{51}8_5}$ and cannot see afar off, $^{G_{34}6_7}$ and hath forgotten $^{G_{29}8_3} G_{30}^{2_4}$ that he was purged $^{G_{2512}}$ from his $^{G_{848}}$ old $^{G_{3819}}$ sins. $^{G_{266}}$

2Pe 1:10 Wherefore $^{G_{1352}}$ the rather, $^{G_{3123}}$ brethren, $^{G_{80}}$ give diligence $^{G_{4704}}$ to make $^{G_{4160}}$ your $^{G_{5216}}$ calling $^{G_{2821}}$ and $^{G_{2532}}$ election $^{G_{1589}}$ sure: $^{G_{949}}$ for $^{G_{1063}}$ if ye do $^{G_{4160}}$ these things, $^{G_{5023}}$ ye shall never $^{G_{3364}}$ G4218 fall: $^{G_{4417}}$

16. Pastor Charles Standley added this in his teaching on KKHT 100.7 fm 01-11-2016

DOCTRINE:

- A. When you fall let me encourage you we will sin , Paul never said anything about he was perfect. Between the hour of 9am-10am.
 - i. 1Co 2:6 Howbeit^{G1161} we speak^{G2980} wisdom^{G4678} among^{G1722} them that are perfect: G5046 yet^{G1161} not^{G3756} the wisdom^{G4678} of this^{G5127} world, G165 nor^{G3761} of the^{G3588} princes^{G758} of this^{G5127} world, G165 that come to nought: G2673
 - ii. 2Co 13:9 For^{G1063} we are glad,^{G5463} when^{G3752} we^{G2249} are weak,^{G770} and^{G1161} ye^{G5210} are^{G5600} strong:^{G1415} and^{G1161} this^{G5124} also^{G2532} we wish,^{G2172} even your^{G5216} perfection.^{G2676}

2Co 13:11 Finally, $^{G_{30}G_{3}}$ brethren, $^{G_{80}}$ farewell. $^{G_{54}G_{3}}$ Be perfect, $^{G_{26}7_{5}}$ be of good comfort, $^{G_{3870}}$ be of one mind, $^{G_{5426}} G_{846}$ live in peace; $^{G_{1514}}$ and $^{G_{2532}}$ the $^{G_{3588}}$ God $^{G_{2316}}$ of love $^{G_{26}}$ and $^{G_{2532}}$ peace $^{G_{1515}}$ shall be $^{G_{2071}}$ with $^{G_{3326}}$ you. $^{G_{5216}}$

- iii. Php 3:15 Let us therefore, ${}^{G_{3767}}$ as many as ${}^{G_{3745}}$ be perfect, ${}^{G_{5046}}$ be thus minded: ${}^{G_{5426}} {}^{G_{5124}}$ and ${}^{G_{2532}}$ if in any thing ${}^{G_{1536}}$ ye be otherwise minded, ${}^{G_{5426}} {}^{G_{2088}}$ God ${}^{G_{2316}}$ shall reveal ${}^{G_{601}}$ even ${}^{G_{2532}}$ this ${}^{G_{5124}}$ unto you. ${}^{G_{5213}}$
- iv. Col 1:28 Whom^{G3739} we^{G2249} preach,^{G2605} warning^{G3560} every^{G3956} man,^{G444} and^{G2532} teaching^{G1321} every^{G3956} man^{G444} in^{G1722} all^{G3956} wisdom;^{G4678} that^{G2443} we may present^{G3936} every^{G3956} man^{G444} perfect^{G5046} in^{G1722} Christ^{G5547} Jesus:^{G2424}
- v. Heb 12:23 To the general assembly $^{G_{3}8_{31}}$ and $^{G_{2}5_{32}}$ church $^{G_{1}5_{77}}$ of the firstborn, $^{G_{4416}}$ which are written $^{G_{5}8_{3}}$ in $^{G_{1722}}$ heaven, $^{G_{3772}}$ and $^{G_{2}5_{32}}$ to $God^{G_{2316}}$ the Judge $^{G_{2}9_{23}}$ of all, $^{G_{3956}}$ and $^{G_{2}5_{32}}$ to the spirits $^{G_{4151}}$ of just men $^{G_{1342}}$ made perfect, $^{G_{5048}}$
- *vi.* 1Co 15:34 Awake^{G1594} to righteousness,^{G1346} and^{G2532} sin^{G264} not;^{G3361} for^{G1063} some^{G5100} have not the knowledge^{G2192} G56 of God:^{G2316} I speak^{G3004} this to^{G4314} your^{G5213} shame.^{G1791}

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